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## BIB DATA SHEET

CONFIRMATION NO. 5702

<b>SERIAL NUMBER</b> 10/551,616	<b>FILING or 371(c) DATE</b> 10/17/2006 <b>RULE</b>	<b>CLASS</b> 510	<b>GROUP ART UNIT</b> 1796	<b>ATTORNEY DOCKET NO.</b> 61039USN(50531)	
<b>APPLICANTS</b> Gerald Sugerman, Allendale, NJ; James V. Cosby, Groton, CT; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/10666 04/05/2004 which claims benefit of 60/460,060 04/03/2003 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 08/08/2007					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/BRIAN P MRUK/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance <u>/BPM/</u> Initials	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> EDWARDS ANGELL PALMER & DODGE LLP P.O. BOX 55874 BOSTON, MA 02205 UNITED STATES					
<b>TITLE</b> Voc Free Coatings Strippers					
<b>FILING FEE RECEIVED</b> 720	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		